

NASHVILLE STAMP SHOW 2023

Prospectus for Exhibitors

Sponsor: Nashville Philatelic Society

Dates: March 18-19, 2023

Hours: 10-5 Saturday
10-4 Sunday

Place: Gallatin Civic Center
210 Albert Gallatin Ave
Gallatin, TN 37066

Open Competition: Up to 800 pages of exhibits

Rules for the Exhibition:

1. All material exhibited must belong to the exhibitor.
2. Exhibits previously awarded NPS Grand, AAPE Silver, WE, or USSS within the last five shows must be materially changed to qualify for the same award.
3. All exhibits must be at the site between 2:00 and 6:00 p.m. Friday, March 17, and must remain until 4:00 p.m. Sunday.
4. Exhibitors must make their own arrangements for insurance.
5. Exhibits can be mailed (address inside); they will be returned promptly according to the exhibitor's instructions and provision.
6. An APS accredited judges will judge exhibits; their decisions are final. (Critique on Sunday at 1:00 p.m.)
7. Awards (listed inside) will be distributed Saturday at the critique, or mailed to mail-in exhibitors.
8. Frames fees: \$5 per 16-page frame (Ameripex style).
9. Exhibitors must furnish title page or one-page synopsis in advance.
10. Other questions decided by the Exhibition Committee.

AWARDS FOR EXHIBITS NASHVILLE STAMP SHOW 2023

In addition to medals representing the traditional five APS levels—gold, vermeil, silver, silver-bronze, bronze—the following will also be awarded:

1. NPS *Gold, Vermeil, Silver, Silver Bronze and Bronze Ribbons*
2. NPS *Novice Awards* (2nd, 3rd), for other first-time exhibitors.
3. NPS *Public Interest Awards* (1st, 2nd, 3rd) for favorite exhibit by public vote.
4. NPS *Youth Awards* (1st, 2nd, 3rd)
5. *APS Certificate of Award*, for best exhibit by an APS member.
6. *AAPE Award of Honor* (2), for exhibits demonstrating excellence in presentation.
7. *Kenneth Hinson Memorial Award*, for best exhibit by member of the Nashville Philatelic Society.
8. *American Topical Association Medal*, for best topical exhibit.
9. *American First Day Cover Society Certificate*, for best FDC exhibit (if two or more FDC exhibits are entered.)
10. *United States Stamp Society President's Award*, for best exhibit of U.S. material (if at least a silver medal).
11. *Women Exhibitors Sterling Achievement Award*.
12. NPS *Grand Award*, for best exhibit in show.

* For additional information, contact the exhibit chair, below. To reserve frames, fill out the following form and return it, with the correct fees (rule 8, previous page). Applications will be accepted until frames are filled.

Mark Thompson
1709 Russell Street
Nashville TN 37206
Telephone: (615) 945-6450
Email: markrobbin@bellsouth.net

Cut entry form at center line and mail to address above----->

EXHIBITOR'S ENTRY FORM NASHVILLE STAMP SHOW 2023

Fill out completely and mail, with required fees (rules 8 and 9, front page) to: Mark Thompson, 1709 Russell Street, Nashville TN 37206. To allow time so the judge can knowledgeably critique your exhibit, please submit the title page, and synopsis by Feb 28, 2023

Name (print)_____

Mailing address_____

email_____ (Phone)_____

Number of frames (16 pages each)_____

Exhibit title_____

Contents_____

Have you exhibited before?_____

Is exhibit topical?_____ First Day covers?_____ US?_____ Youth?_____

Member NPS?_____ APS? (number)_____

How will exhibit get to show?_____

If to be returned by mail, indicate class of mail to be used, whether registered, amount of insurance (if desired), etc. (include estimated costs with other fees).

Amount enclosed \$_____(checks to Nashville Philatelic Society) I, the undersigned, have read and will abide by the rules stated in this prospectus. I will not hold Nashville Stamp Show, Gallatin Community Center, Nashville Philatelic Society, or its members responsible for accidental loss or damage to my exhibit.

Signed:_____